B. Death Registration Form (BMD-2)

| Form BMD 2 No | SWAZILAND GOVERNMENT | | | | | | | | | |
|---|--------------------------------|-----------------------------|----------------------------|---------------------|-------------------|------|------------------------|-----------|----------|----------|
| Cross the appropriate box | thus X | PER | IT FOR | BURI | AL | | | | | |
| i like or moreneo | | | | | | | | M | <u>r</u> | |
| 1. NAME OF DECEASED | (First Name) | (Other Na | na) (Su | marne} | | | SEX | | | |
| 3. DATE OF DEATH: | | onth Year | 4. AGE: | Day | | Year | | | | |
| 5. USUAL PLACE OF RES | IDENCE: | | | | | | | | | |
| After making due inquiry as | to the cause of the death of | Name of Area | eceased person. I here | eby authorize the | Region (| | | | | |
| DOBY. | | | name person i nere | ory addressed the | internetic of the | | | | | |
| 6. DATE: | nth Year | Chief/Registration | information Officer | Signature: | | | * | | | |
| PERMIT ISSUED TO (Nan | (Name of Informant) | Signatu | ne or Thumb print of Infor | mant | | | | | | |
| Form BMD 2 Nº 6 | 25597 | | OVERNMENT | | L | | | | | |
| | REGISTER OF DEATH | | | | | | For office use only | | | |
| 1. NAME AND SURNAME (in block letters) | First Name | (| Other Names | | Sumame | | | | | |
| 2. DATE OF DEATH | DA | W . | MONTH | | YEAR | | | + | | - |
| 3. PLACE OF DEATH (Geographic) | Name of Area | | Region | n (District) | | | | | | |
| 4. SEX | MALE | | FEMALE |] | | | | + | + | - |
| 5. MARITAL STATUS | MARRIED | SINGLE * | | widow | SEPARATED | | | \square | + | \vdash |
| 6. DATE OF BIRTH 7. PLACE OF BIRTH (Geographic) | DAY | MONTH | YEAR | | | | | Ħ | + | |
| PLACE OF BIRTH (Geographic) | Name of Area Regian (District) | | | | | | | | | |
| 8. NATIONALITY | | | | | | | | ++ | | - |
| 9. OCCUPATION | | | | | | | | \square | + | \vdash |
| 10. USUAL PLACE OF | | | | | | | | 11 | + | |
| RESIDENCE 11. (a) CAUSE OF DEATH | 11, (a) W | as cause of death cert | ified | | Yas | No. | | \vdash | + | + |
| | | by medical pra | | | | | | | | |
| 12. CAPACITY OF INFORMANT. Ro | alhe | | Others | specity | | | | | | |
| 13. CERTIFICATION: To the best of | | | Day | Manih | ./ | | | | | |
| 15. SIGNATURE OR THUMB PRINT | | 16. Resident | al Address: | | | | | | | |
| 17. Lam satisfied after inquiry that to assemination of the body has ** / has r 2001 18. DATE | ict been made a medical pract | tioner. | | o. 59 of 1954 apply | . An external | | | | | |
| 20. NAME | | | | GNATURE: | - | | | | | |
| | | | | | | | | | | |
| <u>6</u> 2 | | | | | | | | | | |
| *If the deceased was a married woman | , husband's name could be wr | itten. * * Delete inapplica | błe | | | | | | | 10.1 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |